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**From:** Contreras, Peter [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=3C7E515833814B74A7EBAFCFEF8B6322-CONTRERAS, PETER]  
**Sent:** 7/6/2020 8:46:35 PM  
**To:** Thurmon, Clarke [Thurmon.Clarke@epa.gov]  
**Subject:** FW: EPA Letter concerning LUB GWMA in North Central Oregon  
**Attachments:** EPA Umatilla ltr to ODA OHA ODEQ\_0702 R10 signed.pdf

**Peter Contreras** | Chief  
Field, Data & Drinking Water Enforcement Section  
Water Enforcement & Field Branch (20C-04)  
Enforcement and Compliance Assurance Division  
Seattle | US EPA  
206 553 6708

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**From:** Contreras, Peter  
**Sent:** Monday, July 06, 2020 9:52 AM  
**To:** Dunbar, Bill <dunbar.bill@epa.gov>  
**Cc:** Kenknight, Jeff <Kenknight.Jeff@epa.gov>  
**Subject:** FW: EPA Letter concerning LUB GWMA in North Central Oregon

Bill: FYI

Jeff: shared w/Nick P, OECA & now Bill.

**Peter Contreras** | Chief  
Field, Data & Drinking Water Enforcement Section  
Water Enforcement & Field Branch (20C-04)  
Enforcement and Compliance Assurance Division  
Seattle | US EPA  
206 553 6708

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**From:** Contreras, Peter  
**Sent:** Thursday, July 02, 2020 2:48 PM  
**To:** King, Carol <King.Carol@epa.gov>; Parikh, Pooja <Parikh.Pooja@epa.gov>  
**Subject:** FW: EPA Letter concerning LUB GWMA in North Central Oregon

Signed letter attached, FYI.

**Peter Contreras** | Chief  
Field, Data & Drinking Water Enforcement Section  
Water Enforcement & Field Branch (20C-04)  
Enforcement and Compliance Assurance Division  
Seattle | US EPA  
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**From:** Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>

**Sent:** Thursday, July 02, 2020 2:44 PM

**To:** [Green.Justin@deq.state.or.us](mailto:Green.Justin@deq.state.or.us); [gabriela.g.goldfarb@state.or.us](mailto:gabriela.g.goldfarb@state.or.us); [spage@oda.state.or.us](mailto:spage@oda.state.or.us)

**Cc:** Davies, Lauris <[Davies.Lauris@epa.gov](mailto:Davies.Lauris@epa.gov)>; Opalski, Dan <[Opalski.Dan@epa.gov](mailto:Opalski.Dan@epa.gov)>; Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>; Contreras, Peter <[Contreras.Peter@epa.gov](mailto:Contreras.Peter@epa.gov)>; Barber, Anthony <[Barber.Anthony@epa.gov](mailto:Barber.Anthony@epa.gov)>

**Subject:** EPA Letter concerning LUB GWMA in North Central Oregon

Please find attached EPA's letter concerning LUB GWMA. Feel free to contact me or Mat Martinson (206) 553-6334 for any follow-up questions or meetings.

Thanks

**Jeff KenKnight**

Chief, Water Enforcement and Field Branch  
Enforcement and Compliance Assurance Division  
EPA Region 10  
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